



SAFARI CLUB INTERNATIONAL

Detroit Chapter, Hunt Report

This report will be used to help fellow hunters of Safari Club International, Detroit Chapter, and may be posted on our website, www.scidetroit.com. Good or bad, please be as honest as possible. Be advised that outfitters, too, may be allowed to reply to a review.

MAIL TO: SCI Detroit

FAX TO: 810-329-8732

4050 River Road

East China, MI 48054

PLEASE TYPE OR PRINT LEGIBLY. USE A SEPARATE FORM FOR EACH HUNT.

Date: Nov. 13 2008

HUNT LOCATION: Country: U.S.A.

State/Province South Dakota

Area or Concession:

NAME OF HUNTER : Dennis A. Mach

ADDRESS: 2009 S. Parker, Marine City

STATE (COUNTRY): MI

ZIP/ MAILCODE : 48039

DAYTIME TELEPHONE : 586-489-0434

MEMBERSHIP NUMBER:

SCI CHAPTER : Detroit

REMINDER: Did you enclose a photo of your trophy?

OUTFITTER NAME/COMPANY NAME: River Hills Lodge

ADDRESS: 27839 366th Ave., Palatte SD 57389

TELEPHONE 605-337-3954

WEB: www.riverhillslodge.com

E-Mail:

GUIDE'S NAME: Harold Steele

BOOKING AGENT : SCI Detroit Auction

COST OF HUNT :

SPECIES TAKEN: Pheasant

SPECIES HUNTED NOT TAKEN : None

REASON NOT TAKEN : N/A

TROPHY ANIMALS WERE: Abundant

Occasional

Scarce

EVALUATION OF SUPPORT (Please check one in each category):

Camp Facilities	Excellent: X	Good:	Fair:	Poor:
Equipment	Excellent: X	Good:	Fair:	Poor:
Food	Excellent: X	Good:	Fair:	Poor:
Trophy Preparation	Excellent:	Good:	Fair:	Poor:
Trophy Shipping	Excellent:	Good:	Fair:	Poor:

Time Required for Delivery of Trophies: N/A

HUNT DATE : Dry: Wet:

Cold: Hot:

HUNT TRANSPORTATION: Air: X

Boat:

Vehicle:

Horse:

Foot: X

Other:

Please see other side

IMPORTANT: Please complete this section of personal views:

1. Did you encounter any problems? No.

2. Personal highlights: Enjoyed seeing & hunting the huge number of birds. They have about 50% planted and 50% natural birds

3. Comments on performance of guide:

4. Comments on performance of outfitter: Harold Steele runs a first class operation.

5. General comments, interesting sidelights, Humanitarian Service (Sportsmen against Hunger/Safari Care etc.):

6. Make & Model of Firearm/Bow:

Type ammo bullet grain weight and amount taken:

Optics: Scopes, bino's:

Other Spec. Equip. Used:

7. Would you recommend this hunt to other SCI members? YES: X NO:
(Please explain in either case)

Member signature (signed)